

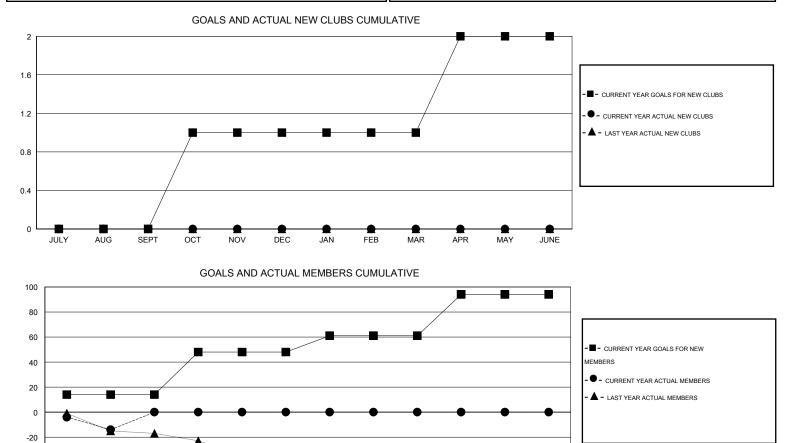
MONTHLY MEMBERSHIP PROGRESS REPORT

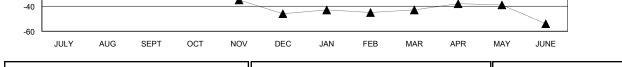
District 3 H

Results as of: 8/31/2016

GRIFFIN

| GMT: HAL GRIFFIN LOCATION OKLAHOM | | | | | MA GMT CA 1 | | | | | | |
|-----------------------------------|------------------|-------------------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|--|--|
| | | Clubs | | | Members | | | | | | |
| | RESU | LTS FOR 2016-2017 | | | RESULTS FOR 2016-2017 | | | | | | |
| QUARTER | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS | | |
| JULY/AUG/SEPT | 0 | 0 | 1 | -1 | JULY/AUG/SEPT | 14 | 11 | 25 | -14 | | |
| OCT/NOV/DEC | 1 | 0 | 0 | 0 | OCT/NOV/DEC | 34 | 0 | 0 | 0 | | |
| JAN/FEB/MAR | 0 | 0 | 0 | 0 | JAN/FEB/MAR | 13 | 0 | 0 | 0 | | |
| APR/MAY/JUNE | 1 | 0 | 0 | 0 | APR/MAY/JUNE | 33 | 0 | 0 | 0 | | |





| DROPPED CLUBS: 1 | | 8 CLUBS OF 27 ADDED 1 OR MORE | GENDER DISTRIBUTION | | |
|------------------|----|-------------------------------|-----------------------|--------------|----------|
| | | NEW MEMBERS | MALE | 556 (72.40%) | |
| DROPPED MEMBERS | | | FEMALE | 212 (27.60%) | |
| | | | | | |
| DECEASED | 5 | CLICK HERE FOR HEALTH | | | |
| CLUB CANCELLED | 2 | ASSESSMENT DATA | FAMILY UNIT MEMBERS | | 81 40 |
| OTHER | 18 | | HEAD OF HOUSEHOLD | | |
| TOTAL | 25 | | NON-HEAD OF HOUSEHOLD | | |
| | | | | | |